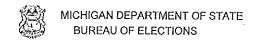
COVER PAGE

FOR OFFICIAL USE ONLY

COVER PAGE					
Report must be legible, typed or printed in ink ar the treasurer (or designated record keeper) and	id signed by candidate.	3. This Statement covers From	m: 12/31/13 to 7/29	5/14	
1. Committee I.D. Number		4. Candidate Last Name	First Name	M.I.	
150027		Miller	John	€.	
2. Committee Name John E. Miller for Sheriff.		4a. Office Sought Including District # or Community Served (If applicable) Bay County Strey ff 4b. County of Residence Base			
Same		Judie Scoth			
		3064 Beave	r Rol.		
Area Code and Phone		Bay City A	11 48706		
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may		Area Code & Phone 989 450-7942			
be sent to this address by the filing official.					
7. Treasurer's Business Address		Designated Record keeper's Name and Malling Address (If the committee has a Designated Record keeper)			
Same	-	Same			
			TO THE SECOND OF		
Area Code and Phone		Area Code and Phone	500	70 E	
9. TYPE OF STATEMENT	Required ON	LY if candidate	9e. Dissolution of Gandidate Comm	ittee	
9a. Pre-Election OR 9b. Post-Election	is not on the current year:	e ballot for the	By checking tots from I/We certify a by the committee to the candidate or his	iny outstanding debt s or her spouse is here	
Pre-Election or Post-Election Statement relates to:			by the committee to the candidate or his by discharged and forgiven, and no long the committee. The committee has no	jer collectible from oustanding assets,	
Primary	July Quarte	erly	owes no lates fees or has any oustandir	ıg debt.	
General	October Quarterly		Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.		
Convention		: .	Considered a request for the reporting t	valvoi.	
Special	^{9c.} Annual	Statement ()	Effective date of dissolution		
School	 	Coverage Year			
Caucus	9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)		Note: The disposition of residual funds in Schedule 1B and the Summary Page.	nust be reported on	
Date of Election, Convention or Caucus					
·					
	is.				
Verification: I\We certify that all reasonable dilige y\our knowledge and belief the contents are true, a	nce was used in accurate and con	the preparation of this statement	l ent and attached schedules (if any) and to	the best of	
urrent Treasurer or esignated Record keeper <u>Judie S</u> Type or Print Name	10H 1	Signature Schil	Date 9-2	-14	
Candidate <u>Sohn E Mille</u> Type or Print Name		Signature & Signature	Date 9-2	-14	



1. Committee I.D. Number <u>150027</u>

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name John E. Miller for Sheirff

CANDIDATE COMMITTEE			
RECEIPTS		Column I This Period	Column II Cumulative this election cycle
3. Contributions			
a. Itemized (Schedule 1A - Column 6)	(3a.) \$	<u>\delta</u>	_
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$	NOT APPLICABLE	-
c. Subtotal of "Contributions"	(3c.) \$		_ (18.) \$
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$		(19.) \$
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$	<u> </u>	(20.) \$
IN-KIND CONTRIBUTIONS & EXPENDITURES			
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ _		(21.) \$
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ _		(22.) \$
EXPENDITURES			
8. Expenditures			
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ _	200.00	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ _		
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ _	-	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ _	200.00	(23.) \$
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)			
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.) \$ _		
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.)\$_	~	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)			
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$ _		(24.) \$
a. Owed by the Committee (Schedule 1E)	(12a.) \$		
b. Owed to the Committee (Schedule 1E)	(40) \ 4		·
	(12b.) \$ BALAN	NCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$_	629.15	
(Enter zero if no previous reports have been filed.) 14. Amount received during reporting period	(14.) + \$_		
(Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14		L29.15	
16. Amount expended during reporting period (Add lines 9 and 11)		200.00	_
17. ÉNDING BALANCÉ			<u></u> ,
(Subtract line 16 from line 15)	(1/.) \$ _	424.15	_*
			F



MICHIGAN DEPARTMENT OF STATE Bureau of Elections

SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I. D. Number 150027

2. Committee Name John & Miller For Sheriff

		1	
Name and address of person or vendor to whom paid	Purpose (Describe specific purpose and you may assign an Expenditure Code)	5. Date	6. Amount
Expenditure #1			-
Name Shaker for Governor	Purpose: Tricket Purchase	4/28/14	160.8D
Address Po Box 100	Expenditure Code		
Buttle Creck, M, 49016			
Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #2			
Name Comm to Elect annie Braidwood Address for State Rep	Purpose: Ticket Purchase	6/19/14	100.00
602 W. Main St.	Expenditure Code Tf		
DW0350, MI 48867 ☐ Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #3			
Name	Purpose:		
Address			
	Expenditure Code		
Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #4			
Name	Purpose:	!	
Address	Expenditure Code		
Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #5			
Name	Purpose:		
Address	Expenditure Code		
Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
	Subtotal thi	s page	200.00
Grand Total of all Schedules 1B (Complete on last page of Schedule)			
	(Complete on last page of Sc	nedule)	

Enter this total on line 8a of Summary Page

PLEASE REFER TO INSTRUCTIONS FOR LIST OF EXPENDITURE CODES

		,
Page	of	L